Permit #F00019938

FilmL.A., Inc.
1201 W. 5th Street, Suite T-800
Los Angeles, CA 90017
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

## Summary Information

**Permit No:** F00019938 **Type of Permit:** FILMING **Release Date:** 09/14/2009

**Production Company** CBS CORPORATION

**Insured Company Name** CBS CORPORATION

Contact Phone No. 1 212-975-4321
Contact Phone No. 2
Fax
Address 4024 RADFORD AVE
STUDIO CITY, California 91608

**Production Title** NCIS:LA

**Type of Production** TV Drama

**Producer** TBD TBD

**Director** TBD TBD

**1st AD** TBD TBD

**Production Manager** TBD TBD

**FilmL.A. Coordinator** Erica Wade

**Location Manager** Peter Sands
Primary Phone Mobile - 323-683-7457
Secondary Phone Office - 323-956-2200

**Location Assistant** Dorian Thomas
Primary Phone Mobile - 818-554-0778
Secondary Phone

### Fees

| | |
|---|---|
| Posting 300 | $26.00 |
| Posting 600 | $52.00 |
| Notification Charge | $155.00 |
| FILMLA FILM APPLICATION FEE | $625.00 |
| LA CITY FIRE SAFETY OFFICER | $1,088.00 |
| LA CITY FIRE DEPARTMENT SPOT CHECK SURCHARGE | $85.00 |

**Total Permit Fee** $2,031.00

**Number of Locations** 1

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## Summary Information — Location



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**Insured Company** CBS CORPORATION
**Production Title** NCIS:LA

**Location Manager** Peter Sands
Primary Phone Mobile - 323-683-7457
Secondary Phone Office - 323-956-2200

**Location Address** 832 N Alta Vista Blvd, Los Angeles, CA, 90046

**Location Names**

**Location Type** Apartment Building

**Location Description**

**Prep Dates** 9/14/2009 - 9/14/2009 07:00 - 22:00

**Film Dates** 9/15/2009 - 9/15/2009 06:00 - 22:00

**Open or Closed to the Public** Open

**Generic Conditions**
Community Survey Obtained
Equipment vehicles may park on one side of street
Must Maintain 5' Clearance on Sidewalks/Walkways
No Cast and Crew parking on areas streets.
Number of uniformed officers listed on the permit is a minimum requirement. Permittee remains responsible for deploying a sufficient number of uniformed officers to provide traffic and crowd control to ensure the safety of the film crew and the public.
Uniformed officers shall have a copy of the film permit in their possession and are required to confirm that all traffic control signage devices are in place.

**Equipment on Location**

| Type | Quantity |
|---|---|
| 5 or 10 ton trucks | 4 |
| Cast/Crew vehicles | 100 |
| Condors | 1 |
| Cranes | 1 |
| Cube Trucks | 4 |
| Generator | 1 |
| Motor Homes | 4 |
| Picture vehicles | 3 |
| Portable restrooms | 1 |
| Semi Trucks | 3 |
| Stakebed Trucks | 4 |
| Vans | 4 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 10 |
| Crew | 110 |
| LA City UFSO assigned | 24171 |
| Off-Duty/Retired LAPD Officer(s) | 2 |

**Filming Activities** Emergency vehicles with flashing lights; Equipment on sidewalk, in curb lane & across street; Interior and exterior dialogue; Intermittent pedestrian control; Intermittent traffic control - 2 minutes standard; Wetdown; Crime scene investigation;

**Jurisdiction** **Political:** Los Angeles City - Council District 05 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

**Location Notes**

**Parking**

**Base Camp**
Location Type : Private Parking Lot
Street : Paramount studios

**Crew Parking**
Location Type : Private Parking Lot
Street : Paramount studios

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## Summary Information — Location



| | | | |
|---|---|---|---|
| **Permit Number** | F00019938 | **Location Manager** | Peter Sands |
| **Production Company** | CBS CORPORATION | Primary Phone | Mobile - 323-683-7457 |
| **Insured Company** | CBS CORPORATION | Secondary Phone | Office - 323-956-2200 |
| **Production Title** | NCIS:LA | | |

| | | | |
|---|---|---|---|
| **Posting "No Parking" signs** | 300' IN FRONT OF 832 N. ALTA VISTA BLVD. | | |
| **Approximate Footage** | 0 - 300 | **Log Number** | 10-03635 |
| **Date(s)** | 9/14/2009 to 9/14/2009 | **Time(s)** | 06:00 to 22:00 |
| **Posting "No Parking" signs** | B/S ALTA VISTA BLVD., WARING AVE. - WILLOUGHBY AVE. | | |
| **Approximate Footage** | 301 - 600 | **Log Number** | 10-03636 |
| **Date(s)** | 9/15/2009 to 9/15/2009 | **Time(s)** | 06:00 to 22:00 |

NOT A PERMIT